

# Southwestern Ohio Educational Purchasing Council General Meeting Agenda

*November* 8, 2022

I. Welcome/Introductions

## II. Presentation: Elizabeth Oswick of SC Strategic Solutions

## III. Approval of September 13, 2022 Meeting Minutes

#### **IV.** Chairperson's Report

a) Membership Application – Belmont-Harrison Vocational School District

#### V. Programs

- **a)** Air Filters (Swink/Fielding)
- **b)** Disinfection as a Service (Swink)
- **c)** Audio-Visual/Technology (Swink)
- d) Classroom/Office Supplies (Swink)
- e) Cloud Communication Systems (Swink)
- **f)** Copy Paper (Swink)
- g) Design Build & Performance Contracting Services (Swink)
- **h)** LED Lighting & Energy Savings Programs (Swink/Kenley)
- i) Facility Products & Solutions (Swink)
- **j)** Food Service/Custodial (Zinger)
- **k)** Insurances (Merkle)
- 1) Worker's Compensation (Swink/Merkle)
- m) Liability, Fleet & Property Insurance (Gibson/Swink)
- n) Transportation Supplies, School Buses & Vehicles (Swink)
- **o)** Utilities (Swink)
  - 1. Natural Gas
  - 2. Electricity

## VI. Director's Report

- **a)** Financial Report (Swink)
- b) Summary of 2021-2022 EPC Rebates
- c) Association of Educational Purchasing Agencies (AEPA)

## VII. New/Old Business

Next Meeting: The next regular EPC General Membership Meeting is Tuesday, January 10, 2023