

Southwestern Ohio Educational Purchasing Council General Meeting Agenda

September 13, 2022

I. Welcome/Introductions

II. Presentation: William Dickey of Cintas

III. Approval of May 10, 2022 Meeting Minutes

IV. Chairperson's Report

- a) Membership Applications Ada Exempted Village Schools, Lehman Catholic High School, Middletown City Schools, Norwood City Schools, Warren Local Schools and Zane Trace Local Schools
- **b)** Welcome to the New School Year

V. Programs

- **a)** Air Filters (Swink/Fielding)
- **b)** Disinfection as a Service (Swink)
- **c)** Audio-Visual/Technology (Swink)
- **d)** Classroom/Office Supplies (Swink)
- e) Cloud Communication Systems (Swink)
- f) Design Build & Performance Contracting Services (Swink)
- g) LED Lighting & Energy Savings Programs (Swink/Kenley)
- h) Drug & Alcohol Testing (Swink)
- i) Facility Products & Solutions (Swink)
- **j)** Fine Paper (Swink)
- **k)** Food Service/Custodial (Zinger)
- **l)** Furniture (Swink)
- m) Insurances (Merkle)
- n) Worker's Compensation (Swink/Merkle)
- o) Liability, Fleet & Property Insurance (Gibson/Swink)
- p) Library Books (Swink)
- **q)** Security Cameras (Swink)
- r) Transportation Supplies, School Buses & Vehicles (Swink)
- **s)** Utilities (Swink)
 - 1. Natural Gas
 - 2. Electricity

VI. Director's Report

- **a)** Financial Report (Swink)
- b) Association of Educational Purchasing Agencies (AEPA)

VII. New/Old Business