



Southwestern Ohio Educational Purchasing Council
General Meeting Agenda
September 12, 2023

I. Welcome/Introductions

II. Approval of May 9, 2023 Meeting Minutes

III. Chairperson's Report

- a) Membership Applications – Huntington Local Schools
- b) Welcome to the New School Year

IV. Programs

- a) Air Filters (Swink/Fielding)
- b) Disinfection as a Service (Swink/Fielding)
- c) Audio Visual/Technology (Swink)
- d) Classroom/Office Supplies (Swink/Houston)
- e) Cloud Communication (Swink)
- f) Copy Paper (Swink)
- g) Design Build & Performance Contracting Services (Swink)
- h) LED Lighting & Energy Savings Programs (Swink/Kenley)
- i) Drug & Alcohol Testing (Swink/Houston)
- j) Facility Products & Solutions (Swink)
- k) Food Service (Muckenthaler)
- l) Furniture (Swink/Houston)
- m) Insurances (Merkle)
- n) Worker's Compensation (Swink/Merkle)
- o) Liability, Fleet & Property Insurance (Gibson/Swink)
- p) Library Books (Swink/Houston)
- q) Transportation - Supplies, School Buses & Vehicles (Swink)
- r) Utilities – Electricity & Natural Gas (Swink)
- s) **Membership Motion to Approve Program Items as listed in a, b, c, f, g, i, j, k, l, p**

V. Director's Report

- a) Financial Report (Wright)
- b) Automated External Defibrillators (AEDs)
- c) Association of Educational Purchasing Agencies (AEPA)

VI. New/Old Business

Next EPC General Membership Meeting: Tuesday, November 7, 2023