



**Southwestern Ohio Educational Purchasing Council
General Meeting Agenda
September 9, 2025**

I. Welcome/Introductions

II. Presentations

- a. Interface – Lauren Thomas
- b. Tremco – Todd Linklater
- c. Ohio Public Facilities Management Association (OPFMA) – Brian Smith, President of OPFMA and Director of Facilities at National Trail Local Schools

III. Approval of May 13, 2025 Meeting Minutes

IV. Chairperson's Report

- a. **Membership Applications** – Crayons to Classrooms, Georgetown Exempted Village Schools, Monroe Local Schools, Northeastern Local Schools (Defiance County), Northridge Local Schools (Licking County)
- b. **Welcome to the New School Year**

V. Programs

- a. Air Filters (Swink)
- b. Classroom/Office Supplies (Swink/Houston)
- c. Copy Paper (Swink/Houston)
- d. Design Build & Performance Contracting Services (Swink)
- e. LED Lighting & Energy Savings Programs (Swink/Kenley)
- f. Drug & Alcohol Testing (Houston)
- g. Facility Products & Solutions (Swink/Houston)
- h. Food Service (Muckenthaler)
- i. Furniture (Houston)
- j. Insurances (Merkle)
- k. Workers' Compensation (Merkle/Swink)
- l. Liability, Fleet & Property Insurance (Rellinger/Swink)
- m. Library Books (Houston)
- n. Transportation – Supplies, School Buses & Vehicles (Swink/Houston)
- o. Utilities – Electricity & Natural Gas (Swink)
- p. **Motion to Approve Program Items as listed in c, d, f, g, h, i, m & n**

VI. Director's Report

- a. Financial Report (Cloud)
- b. Automated External Defibrillators (AEDs)
- c. Association of Educational Purchasing Agencies (AEPA)

VII. Adjournment