



**Southwestern Ohio Educational Purchasing Council
General Meeting Agenda
May 12, 2026**

I. Welcome/Introductions

II. Approval of March 10, 2026 Meeting Minutes

III. Chairperson's Report

a. Election of Executive Board Members

b. Membership Application – Ridgedale Local Schools, Sandusky City Schools, Sheffield-Sheffield Lake City Schools

IV. Programs

a. Air Filters (Swink/Houston)

b. Classroom/Office Supplies (Swink/Houston)

c. Copy Paper (Swink/Houston)

d. Design Build & Performance Contracting Services (Swink/Goosby)

e. Drug & Alcohol Testing (Swink/Houston)

f. LED Lighting & Energy Savings Programs (Swink/Kenley)

g. Food Service (Muckenthaler)

h. Insurances (Merkle)

i. Workers' Compensation (Merkle)

j. Liability, Fleet & Property Insurance (Swink)

k. Medical Supplies (Swink/Houston)

l. Paints (Swink/Houston)

m. Transportation – Supplies, School Buses & Vehicles (Swink/Houston)

n. Utilities – Electricity & Natural Gas (Swink)

o. Motion to Approve Program Items as listed in a, c, k & l

V. Director's Report

a. Financial Report (Cloud)

b. 2026-2027 EPC General Membership Meeting Schedule

c. Association of Educational Purchasing Agencies (AEPA)

VI. New/Old Business

a. District Information Update Request

b. 35th Annual EPC Educational Vendor Fair

Wednesday, August 5, 2026 @ Wright State University's Nutter Center

VII. Adjournment