



**Southwestern Ohio Educational Purchasing Council
General Meeting Agenda
March 11, 2025**

I. Welcome/Introductions

II. Approval of January 14, 2025 Meeting Minutes

III. Chairperson's Report

Membership Applications – Austintown Local Schools, Fostoria Local Schools, Indian Lake Schools, Kelleys Island Local Schools, Portsmouth City Schools & The YMCA of Greater Dayton

IV. Programs

- a. Air Filters (Swink)
- b. Carpet Tiles (Swink/Houston)
- c. Classroom/Office Supplies (Swink/Houston)
- d. Copy Paper (Swink/Houston)
- e. Design Build & Performance Contracting Services (Swink)
- f. LED Lighting & Energy Savings Programs (Swink/Kenley)
- g. Facility Products & Solutions (Swink/Houston)
- h. Food Service (Muckenthaler)
- i. Insurances (Merkle)
- j. Workers' Compensation (Merkle/Swink)
- k. Liability, Fleet & Property Insurance (Rellinger/Swink)
- l. Transportation – Supplies, School Buses & Vehicles (Swink/Houston)
- m. Utilities – Electricity & Natural Gas (Swink/Kashani)
- n. Motion to Approve Program Items as listed in b, d & l**

V. Director's Report

- a. Financial Report (Wright)
- b. Automated External Defibrillators (AEDs)
- c. Association of Educational Purchasing Agencies (AEPA)

VI. New/Old Business

Save the Date – 34th Annual EPC Educational Vendor Fair
Wednesday, July 30, 2025 @Wright State University's Nutter Center

**Next EPC General Membership Meeting: Tuesday, May 13, 2025
LFP Meeting @10am, Lunch @Noon, Membership Meeting @12.30pm**