



**Southwestern Ohio Educational Purchasing Council
General Meeting Agenda
March 10, 2026**

I. Welcome/Introductions

II. Presentations: EPC Design Build Program

- a. Matthew L. Sagone, Attorney at Law - Squire Patton Boggs
- b. André T. Goosby, President – AGM Energy Services

III. Approval of January 13, 2026 Meeting Minutes

IV. Chairperson's Report

- a. **Membership Application** – Adena Local Schools, The Greater Dayton School

V. Programs

- a. Air Filters (Swink/Houston)
- b. Carpet Tiles (Swink/Houston)
- c. Classroom/Office Supplies (Swink/Houston)
- d. Copy Paper (Swink/Houston)
- e. Design Build & Performance Contracting Services (Swink)
- f. LED Lighting & Energy Savings Programs (Swink/Kenley)
- g. Facility Products & Solutions (Swink/Houston)
- h. Food Service (Swink)
- i. Insurances (Merkle)
- j. Workers' Compensation (Merkle)
- k. Liability, Fleet & Property Insurance (Swink)
- l. Transportation – Supplies, School Buses & Vehicles (Swink/Houston)
- m. Utilities – Electricity & Natural Gas (Swink/Kashani)
- n. **Motion to Approve Program Items as listed in b, d, e, l**

VI. Director's Report

- a. Financial Report (Cloud)
- b. Automated External Defibrillators (AEDs)
- c. Association of Educational Purchasing Agencies (AEPA)

VII. New/Old Business

Save the Date! - 35th Annual EPC Educational Vendor Fair
Wednesday, August 5, 2026 @ Wright State University's Nutter Center

VIII. Adjournment

**Next EPC General Membership Meeting: Tuesday, May 12, 2026
LFP Meeting @10am, Lunch @11:30am, Membership Meeting @12:30pm**