

Southwestern Ohio Educational Purchasing Council General Meeting Agenda January 14, 2025

I. Welcome/Introductions

II. Presentations

- a. Joel Saling Dayton Reliable Air Filter
- **b.** Evan Baker Millcraft Paper

III. Approval of November 5, 2024 Meeting Minutes

IV. Programs

- a. Air Filters (Swink)
- **b.** Classroom/Office Supplies (Swink/Houston)
- **c.** Copy Paper (Swink/Houston)
- **d.** Design Build & Performance Contracting Services (Swink)
- **e.** LED Lighting & Energy Savings Programs (Swink/Kenley)
- **f.** Facility Products & Solutions (Swink/Houston)
- **g.** Food Service (Muckenthaler)
- **h.** Insurances (Merkle)
- i. Workers' Compensation (Merkle/Swink)
- **j.** Liability, Fleet & Property Insurance (Rellinger/Swink)
- k. Transportation Supplies, School Buses & Vehicles (Swink/Houston)
- I. Utilities Electricity & Natural Gas (Swink/Kashani)
- m. Motion to Approve Program Items as listed in A, B & C

V. Director's Report

- **a.** Financial Report (Wright)
- **b.** Association of Educational Purchasing Agencies (AEPA)

Next EPC General Membership Meeting: Tuesday, March 11, 2025