



**Southwestern Ohio Educational Purchasing Council
General Meeting Agenda
January 13, 2026**

- I. Welcome/Introductions**
- II. Approval of November 4, 2025 Meeting Minutes**
- III. Programs**
 - a. Air Filters (Houston)
 - b. Classroom/Office Supplies (Houston)
 - c. Copy Paper (Houston)
 - d. Design Build & Performance Contracting Services (Merkle)
 - e. LED Lighting & Energy Savings Programs (Merkle/Kenley)
 - f. Food Service (Merkle)
 - g. Insurances (Merkle)
 - h. Workers' Compensation (Merkle)
 - i. Liability, Fleet & Property Insurance (Merkle)
 - j. Transportation – Supplies, School Buses & Vehicles (Houston)
 - k. Utilities – Electricity & Natural Gas (Merkle)
 - l. Motion to Approve Program Items as listed in b, c & j.**
- IV. Director's Report**
 - a. Financial Report (Cloud)
 - b. Automated External Defibrillators (AEDs)
 - c. Association of Educational Purchasing Agencies (AEPA)
- V. Adjournment**

Next EPC General Membership Meeting: Tuesday, March 10, 2026