



**Southwestern Ohio Educational Purchasing Council  
General Meeting Agenda  
January 13, 2026**

**I. Welcome/Introductions**

**II. Approval of November 4, 2025 Meeting Minutes**

**III. Programs**

- a. Air Filters (Houston)**
- b. Classroom/Office Supplies (Houston)**
- c. Copy Paper (Houston)**
- d. Design Build & Performance Contracting Services (Merkle)**
- e. LED Lighting & Energy Savings Programs (Merkle/Kenley)**
- f. Food Service (Merkle)**
- g. Insurances (Merkle)**
- h. Workers' Compensation (Merkle)**
- i. Liability, Fleet & Property Insurance (Merkle)**
- j. Transportation – Supplies, School Buses & Vehicles (Houston)**
- k. Utilities – Electricity & Natural Gas (Merkle)**
- l. Motion to Approve Program Items as listed in b, c & j.**

**IV. Director's Report**

- a. Financial Report (Cloud)**
- b. Automated External Defibrillators (AEDs)**
- c. Association of Educational Purchasing Agencies (AEPA)**

**V. Adjournment**

**Next EPC General Membership Meeting: Tuesday, March 10, 2026**