

Southwestern Ohio Educational Purchasing Council General Meeting Agenda

January 9, 2024

I. Welcome/Introductions

II. Approval of November 7, 2023 Meeting Minutes

III. Programs

- a) Air Filters (Swink/Fielding)
- **b)** Disinfection as a Service (Swink/Fielding)
- c) Classroom/Office Supplies (Swink/Houston)
- **d)** Cloud Communication Systems (Swink)
- e) Copy Paper (Swink/Houston)
- f) Design Build & Performance Contracting Services (Swink)
- **g)** LED Lighting & Energy Savings Programs (Swink/Kenley)
- h) Facility Products & Solutions (Swink)
- i) Food Service (Muckenthaler)
- **j)** Insurances (Merkle)
- **k)** Worker's Compensation (Swink/Merkle)
- I) Liability, Fleet & Property Insurance (Gibson/Swink)
- m) Transportation Supplies, School Buses & Vehicles (Swink)
- **n)** Utilities Electricity & Natural Gas (Swink)
- o) Membership Motion to Approve Program Items as listed in a, c & e.

IV. Director's Report

- a) Financial Report (Wright)
- **b)** Association of Educational Purchasing Agencies (AEPA)

V. New/Old Business

Next EPC General Membership Meeting: Tuesday, March 12, 2024